

# THE BHARAT SCOUTS & GUIDES

National Headquarters

New Delhi-110 002

## REGISTRATION FORM FOR PRIME MINISTER'S SHIELD COMPETITION (Specimen) FOR THE YEAR.....TO.....

Note :

- 1 \* Have the particulars neatly typed or legibly hand written in capitals.
- \* Tick (✓) the relevant words and strike off (X) the irrelevant ones.

1. Name of the State Association \_\_\_\_\_
2. (a) Name of District/Divisional Association \_\_\_\_\_  
\_\_\_\_\_
- (b) Address \_\_\_\_\_
3. Name of Scout Troop/Guides Company with full postal address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Name of the Scouter/Guider incharge : Shri/Smt./Ms. \_\_\_\_\_
5. Number of members in the Troop/Company - - - -Total number including Scouter/Guider \_\_\_\_\_

### 6. Subject for Competitions -

The following are the subjects for competition :

Note: The scout Troops and Guide Companies will participate in two subjects: Subject No. 1 will be compulsory for all and they may select one more, subject i.e. No. II or III or No. IV.

*Attempt any one of the following*

Subject I (1) Community Developing programme.

- (2) Adult Education Programme
- (3) Group Good Turn to the Movement

*Attempt any one of the following*

Subject II (1) Campaign for maintenance of cleanliness of environment

- (2) Preservation of greenery and related activities.
- (3) Campaign for Road Safety.

*Attempt any one of the following*

Subject III (1) Campaign against harmful customs and prejudices prevailing in the country and related activities.

- (2) Campaign for National Integration and related activities.
- (3) Campaign against alcohol, drugs, narcotics and related activities.
- (4) Campaign for Safe drinking water and related activities

*Attempt any one of the following*

Subject IV (1) Campaign for protection of animals and wild life.

- (2) Leprosy Control Programme.

7. Registration fee for the Competition payable to the National Headquarters through State Rs.10/- paid on \_\_\_\_\_

Submitted by \_\_\_\_\_

\_\_\_\_\_  
Signature Scouter/Guider  
\_\_\_\_\_

Recommended by \_\_\_\_\_

(District/Divisional Commissioner)

Forwarded to the National Headquarters for registration alongwith Rs. 10/- per Form (Unit)

State Secretary/Joint State Secretary/  
State Organising Commissioner (S/G)

Date \_\_\_\_\_

Form received at the National Headquarters on \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Note :-The last date of submission of Registration form is 30th May of every year.