

***District to be furnished***

Details of unit visit by the district officials

List of members in the units with Name (counter signed by the Headmaster/Group Leader)

***Signature of Applicant***  
***(with Name & Date)***

Signature of

***Unit Leader*** \_\_\_\_\_

***Head of the Institution*** \_\_\_\_\_

***LA/DA Secretary*** \_\_\_\_\_

***District Org. Commr.*** \_\_\_\_\_

***District Commissioner (S)/(G)*** \_\_\_\_\_

***Asst. State Org. Commr.*** \_\_\_\_\_

Date:

Forwarded by

**District Secretary**